

19,319

FEB 25 2025

Fax to: 903-408-4291 Att: Sandy

From: Classification

## JAIL COUNT

4-Feb-25

-

17-Feb-25

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins</u>	<u>TOTAL</u>
4-Feb	238	45	8	0	291
5-Feb	241	42	7	0	290
6-Feb	237	45	5	0	287
7-Feb	235	46	9	0	290
8-Feb	234	45	4	0	283
9-Feb	236	45	9	0	290
10-Feb	241	47	5	0	293
11-Feb	242	44	6	0	292
12-Feb	237	45	17	0	299
13-Feb	242	46	13	0	301
14-Feb	249	48	10	0	307
15-Feb	253	49	7	0	309
16-Feb	255	51	4	0	310
17-Feb	256	50	4	0	310

FILED FOR RECORD

at 1:00 o'clock P M

FEB 25 2025

BECKY LANDER JIM  
County Clerk, Hunt County, Tex.By 

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement – \*Temporary – Special projects with an end date – \*Seasonal – Summer/Holiday help only.

Signature of Applicant Michael V. King Date 2.21.2025

FEB 25 2025

Commissioner's Court Approval Date: \_\_\_\_\_

.....

Name	<u>MICHAEL V. KING</u>	Date:	<u>FEBRUARY 21, 2025</u>
Employed?	<u>Yes</u> <u>X</u> No	Start Date:	<u>MARCH 17, 2025</u>
Job Title:	<u>Assistant County Attorney</u>	Department:	<u>Hunt County Attorney</u>
Grade:	<u>G6</u>	Salary:	<u>\$88,052.00</u>
*Fulltime	<u>XX</u>	*PT/hourly	_____
*Temporary	_____	*Seasonal	_____

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_  
Employee Evaluation Not Applicable Effective Date: March 17, 2025  
on file: \_\_\_\_\_

New Hire

Notes The salary listed at \$88,052.00.00 is a reflection of the base salary. Mr. King also will receive \$12,948.00 as a supplement to his salary from Senate Bill 22 funds. This brings the total salary to \$101,000.00

Signature Elected Official/Dept. Head [Signature]

Applicant's Statement

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

FEB 25 2025

Commissioner's Court Approval Date: \_\_\_\_\_

.....  
Name Chad Dawson Date 2-13-25

Employed? ☒ Yes ☐ No Date of Employment: 6-18-2018

Job Title Sr. Deputy Clerk Department: County Clerk

Grade \_\_\_\_\_ Hourly Rate/Salary \$ 58,046.00

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file ☒ Effective Date 2-17-2025

Notes Raise from 55,546.00 to 58,046.00

Signature Elected Official/Dept. Head [Signature]

## Applicant's Statement

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Signature of Applicant



Date

2-16-2025

FEB 25 2025

Commissioner's Court Approval Date: \_\_\_\_\_

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Name

Tony Wilson

Date

3/17/25

Employed? \_\_\_\_\_

Yes

\_\_\_\_ No

Date of Employment: \_\_\_\_\_

3/3/2025

Job Title

CDL/Equipment

Department: \_\_\_\_\_

Pct. 4

Grade \_\_\_\_\_

Hourly Rate/ Salary

\*22.<sup>00</sup> per hr

\*Fulltime \_\_\_\_\_

\*PT/hourly

X

\*Temporary \_\_\_\_\_

\*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_

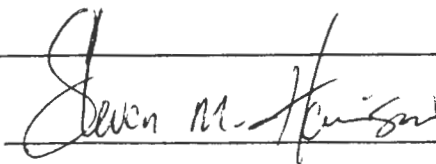
Effective Date

3/3/2025

Notes

New Hire

Signature Elected Official/Dept. Head



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**\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 25 2025

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Name Angelica Torres Date 02/21/2025

Employed? X Yes      No Date of Employment: 01/20/2025

Job Title Jailer Department: Jail

Grade G-4 Hourly Rate/ Salary 50,820.00

\*Fulltime      \*PT/hourly      \*Temporary      \*Seasonal     

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 02/21/2025

Notes Termination of Employment

Signature Elected Official/Dept. Head 



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**\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: FEB 25 2025

Name Blake Griffin Date 01/23/2025

Employed? X Yes      No Date of Employment: 7-7-23

Job Title Jailer Department: Jail

Grade \_\_\_\_\_ Hourly Rate/ Salary \$50,820.00 yearly

\*Fulltime X \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 02/21/2025

Notes Resignation – See Attachment

Signature Elected Official/Dept. Head  3522